

THE GOSPEL

82718

OF JESUS CHRIST

Born Of The HOLY SPIRIT

Make ready a people prepared for the **Lord** God.

JESUS Said that man shall live by **Eve-ry Word** that proceeds out of the Mouth Of **GOD**. Therefore I define key Words for understanding. The reason that there are 4 writers of the Gospel is that their focus was on specific things pertaining to the Life of **JESUS Christ**. It all starts with...

Mark 1:1 "The beginning of the **Gospel of JESUS Christ, The SON Of GOD**. (**Beginning**: ar-khay' = The Commencement. **Gospel**: euangelion = The Good Message. Of **JESUS Christ**: **Christos**: Anointed Messiah, The **SON**: huios = Son, Child, Kinship. Of **GOD**: The Supreme Divinity. ---now go to

Luke 1:1 "For as much as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, (**Order**: anatassomai = To Arrange. **A Declaration**: recital, detailing events in order of occurrence in time. **Most Surely Believed**: Evidenced, Completely Assured, Entirely Accomplished, Fully Known, Full Proof Of. (among the eye witnesses).

1:2 "Even as they delivered them unto us, which from the beginning were **Eyewitnesses**, and **Ministers Of The Word**. (Eyewitnesses: Self Seeing. With their own eyes).

1:3 "It seemed good to me also, having perfect understanding of all things from the very first, to write unto thee in order, most excellent **Theophilus**. (Theophilus: Friend of **GOD**. Loved of **GOD**).

1:4 "That you may know the **Cer-tainty** of those things, wherein

thou has been Instructed. (**Certainty**: asphaleia = Security, Safety of. **Been Instructed**: kat-ay-kheh'-o = to sound down into the ears, to Indoctrinate, Teach, Instruct).

1:5 "There was in the days of **Herod**, the king of **Judaea**, a certain priest named **Zacharias**, of the course of **Abia**: and his wife was of the daughters of **Aaron**, and her name was **Elisabeth**. (Aaron was the brother of Moses).

1:6 "And they were both righteous before **GOD**, walking in all the Commandments and Ordinances of the **Lord** blameless. (**Righteous**: dikaios = innocent in character and actions, equitable, walking holy).

1:7-9 "And they had no child, because **Elisabeth** was barren, and they both were well stricken in years. And It came to pass, that while he performed the priest's office before **GOD** in order of his course, according to the custom of the priests office, his lot was to burn Incense when he went into the **Temple of the Lord**.

(**Lord**: kyrios = Supreme In Authority).

1:10 "And the whole multitude of the people were praying outside at the time of Incense. (people of all nations would come

to the **Jerusalem Temple to Pray**).

1:11-15 "And there appeared unto him an **Angel** (Gabriel) of the **Lord** standing on the right side of the **altar of Incense**. And when **Zacharias** saw him, he was troubled, and fear fell upon him. But the **Angel** said unto him, **fear Not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a Son, and you shall call his name **John**. And you shall have Joy and gladness; and many shall Rejoice at his birth. For he shall be great in the sight of the **Lord**, and shall not drink wine or strong drink; and he shall be filled with the **Holy SPIRIT**, even from his mother's womb.** (later, when Mary spoke to **Elisabeth**, baby **John** in her womb, was Filled with the **Holy SPIRIT**, and leaped for Joy).

1:16-17 "And many of the children of **Israel** shall he turn to the **Lord** their **God**. And he shall go before Him in the **Spirit** and power of **Elijah**, to turn the hearts of the fathers to the children, and the disobedient to the **Wisdom of the Just**; to make ready a people prepared for the **Lord**.

Finish reading in your Bible the rest of these verses. **Luke 1:18-25**. and **Malachi 3:1**. **Isaiah 40:3-5**.

Elisabeth (88) conceived and bare **John the Baptist**. **Zacharias** was around 92 years old.