

THE GOSPEL

72519 Using KJV & Greek word definitions. I use extra Capitals just for Emphasis

OF JESUS CHRIST

Born Of The HOLY SPIRIT

JESUS Prays All Night, Selects His 12 Apostles.

JESUS, in the Summer of 28 AD, now well into the Second year of **His Ministry** has throngs of people from all directions following **Him**. So **He** goes up into the Mountain to Pray All Night. And Chose **12 Disciples** Out of a multitude of disciples. **He** Calls them **Apostles**. **HE** Will Train them Up to Send them Out to carry on **His Ministry**, of healing & delivering the people.

Luke 6:12 "And it came to pass in those days (in Galilee), that **HE** went out into a mountain to pray, and continued all night in prayer to **GOD**. (the sea of Galilee is surrounded by mountains and hills. Here we see **HE** went up into a mountain: oros, or'-os = to rear up above the plain. Only the really dedicated would follow Him up mountains. **To pray**: proseuchomai, pros-yoo'-khom-ahee from pros= forward to, by side of, near to (Prayer is a drawing near to **GOD**, even beside Him, the destination of the relation, motion towards. And it begins with worship of **GOD**) euchomai = to wish (from **GOD**). **GOD** does hear our wishes as we pray to Him. **Pray** is mentioned 83 times, and **make prayer** is mentioned 3 times, and **pray for** is mentioned once. **HE** continued all night: this shows Christ's Discipline and Devotion To His FATHER).

6:13 "And when it was day, **HE** Called unto **Him** His disciples: and of them **HE** Chose **Twelve**, whom

also **HE** Named **Apostles**; (But let's back up, to see all that **JESUS** has already done with **His Ministry** before **HE** Calls **His Apostles**. **JESUS** was Baptized almost 2 years earlier, around the **Fall of 26 AD**. (Matt 3:13-17. Mark 1:9-11. Luke 3:21-22). **HE** spends 40 days in the Wilderness of Temptation. (Matt 4:1-11. Mark 1:12-13. Luke 4:1-13). When **HE** returns, Two of John's disciples, **Andrew & John**, follow **HE**. (John 1:37-40) The first 2, but **John** never mentions his own name, Only **Andrew who calls his brother Simon (Cephas)**. **JESUS** finds **Philip**, who finds **Nathaniel** (3) = (5 see the Gospel John 1:41-45). They went to **Cana**, where **HE** performed **His First Miracle**. Then **HE** visits Capernaum for a while. (April 11, 27 AD, For Passover, **JESUS** Went up to **Jerusalem**, and drove out the salesmen and money changers, working in the Temple. Then **HE** healed many people in Jerusalem. **HE** Met with Nicodemus, explained Spiritual Re-Birth. Ministered in **Judea**, where **His** disciples baptized more people than John the Baptist. Then **JESUS** and **His** disciples left **Judea** for **Sycar, Samaria**, and where **HE** Ministered to a Samaritan woman, explained the Gift of **GOD**, & Living Water. Many people of the City Believed in **Him**. And Healed a Nobleman's son in **Cana**. Then on to

Nazareth where **HE** taught in the Synagogue; and was rejected. Made **Capernaum** His new home. And the **Galileans** received **Him**, having seen all that **HE** did in **Jerusalem**, when they were also at the Passover feast. Then by the **Sea of Galilee**, **JESUS** calls **James**, (#6) John's brother, both were sons of Zebedee another Fisherman by trade. All these were fishermen whom **HE** called. Then **JESUS** taught in the Synagogue of **Capernaum**, and cast out an unclean spirit. **JESUS** enters the house of Simon Peter and Andrew and heals Peter's mother-in-law of a high fever. After that, all that were sick or demon tormented came to **Him**, and **HE** cast out evil spirits and healed them all. Then **HE** goes into a **Desert** place, but people kept seeking **Him** out. By this time all men were seeking **Him**, and **HE** has many other Cities **HE** wants to go to. **HE** teaches in Synagogues all around **Galilee**, and heals multitudes. Now **His** fame spreads throughout **Syria**, and they bring all their sick and demon possessed to be delivered and healed. There were followers from the **10 cities** all around Galilee called the **Decapolis**, and from the **East Side of the Jordan River**. **JESUS** heals a Leper, and more people followed **Him**. **HE** went back into the **wilderness** where they followed. And then back to **Capernaum** to Peter's house where 4 men tore a hole in the roof to let down a Paralytic whom **HE** healed.
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Then **JESUS** saw Matthew Levi (#7) collecting tolls by the road near the **Sea of Galilee** and Called him to follow **Him**, and he left all, and followed. And later threw a great feast for **JESUS**, and invited all his own friends who were publicans and sinners, to **JESUS**.

Then on another Passover (April 9, 28 AD) **JESUS** returns to Jerusalem, and heals a lame man on another Sabbath day.

While in Jerusalem, the Capital City, **HE** Teaches A Mighty Sermon On **The FATHER & SON** Relationship That **HE** Has With **GOD**. And Instructions Concerning Eternal Life. Then **HE** returns to Galilee, on a Sabbath. **His** 7 disciples pick grain in the field, they are accused by the Pharisees because it was the Sabbath, and their petty rules over the people were being ignored. **JESUS** reminds them that the Sabbath was made for man, and not man for the Sabbath. Then **HE** goes into the Synagogue the following Sabbath, and heals a man with a withered right hand. **JESUS** continues **His** Ministry in Galilee, and finally chooses His 12, over a Year and 3 Months into His Public Ministry. It is now the Summer of 28 AD. **HE** started in the Spring of 27 AD. Calculating **His** birth around 4 BC. And **His** first years living in Egypt. Biblical Archaeology Society times the death of Herod the Great during a Lunar Eclipse at the end of 1 BC, 2 days before the start of 1 AD. Not during a minor eclipse in 4 BC as traditionally thought. Herod was the King who tried to kill the baby **JESUS**. After Herod's death Joseph and Mary brought **JESUS** home from Egypt, to Nazareth.

Now back to **His** choice of the 12.

Luke 6:14 " Simon¹, (whom **HE** also named Peter) and Andrew² his brother, James³ and John⁴, Philip⁵ and Bartholomew⁶, (These were His Original choices, including Levi Matthew⁷. Bartholomew: son of Tolmai. was another name for Nathaniel (in John 1:21) called to **JESUS** by Philip. The first 7.

So All JESUS Originally Called Were Also Chosen To Be Apostles. (Simon: see'-mone = hearing. Peter: pet'-ros = a piece of rock. Larger than lithos = a stone. The first time **JESUS** met him also called him Cephas: kay -fas' Caldee origin is keph =the Rock. Aramaic origin, kep, kafe meaning a hollow rock. Before he was filled with the **Life of JESUS**. Simon Peter is mentioned 49 times in N.T. His brother Andrew: Andreas, andreh'-as = Manly. Andrew is mentioned 13 times in the New Testament. James the son of Zebedee is mentioned 21 times. John: is mentioned 36 times. Philip: is mentioned 16 times. Bartholomew 4 (Nathanael 6) =10.

6:15 " Matthew and Thomas⁸, James⁹ the son of Alphaeus, and Simon¹⁰ called Zelotes, (Matthew: mat-thah'-yos, from makh'-om-ahee = to war, quarrel, dispute, fight, strive. Matthew is mentioned 5 times. Thomas: tho-mas' = the twin. Thomas is mentioned 12 times. James the son of Alphaeus, is mentioned 16 times. Simon called Zelotes (Zealot, for Jewish political independence). Simon is mentioned 4 times).

6:16 " And Judas¹¹ the brother of James, and Judas Iscariot¹² which also was the traitor. (Judas, brother of James is Mentioned 3 times.

Judas Iscariot: man of the City of Kerioth. He would carry the money bag containing their funds. See John 6:71 & 12:6. **Judas Iscariot** is mentioned 22 times. Sometimes having your name mentioned often, can also be for evil done. **The traitor**: prod-ot'-ace = giving one over into enemy hands, surrendering another over, betrayer).

Luke 6:17 " **And HE** came down with them, and stood in the plain, and the company of **His** disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the Sea coasts of Tyre and Sidon, which came to hear **Him**, and to be healed of their diseases; (**JESUS** Popularity was so great that people would travel from Bethlehem Judaea, and from Sidon, Phoenicia (Lebanon) (130 miles stretch in between, on foot). Just to get from **Jerusalem** to the **Sea of Galilee** was 70 miles on foot. And 85 miles for **JESUS** to travel from **Capernaum** to **Jerusalem** for the Passover Feast. People from **Sidon** would walk 50 miles to get to **Capernaum**, where **JESUS** was staying. And people would walk these distances over mountains, hills and valleys to get to see **JESUS**, and be delivered from torments, and be healed of their diseases).

6:18 " **And they that were vexed with unclean spirits: and they were healed.** (**vexed**: okh-leh'-o = to mob, harassed. **Unclean**: akathartos, ak-ath'-ar-tos = impure, lewd,emonic, foul **spirits**: (evil spirits are mentioned 47 times) I mention this for your Enlightenment in this material age, where people ignore the spirit world).

6:19 " **And the whole multitude sought to touch **Him**: for there went virtue out of **Him**, and healed them all.** (**virtue**: dynamis doo'-nam-is = Miraculous force. **Dynamis** is a Greek word used 120 times. dynamai means to be able or possible. **Can**: or could is mentioned 100 times. **Be able** is 37 times. **May** or might 18 times. **Able** is mentioned 3 times).

Next month we will be going into the **Teaching on the Mount**, called **The Beatitudes**. This occurs right after the calling of Apostles.