

# The Everlasting GOSPEL

## OF JESUS CHRIST Born Of The HOLY SPIRIT

101719 I use the KJV and Greek Word definitions. I use Capitals to Highlight Words. Don't let that bother you, Just Enjoy!

### Judge Not: The Mote and the Beam.

**Matthew 7:1** "Judge not, that ye be not judged. (JESUS is talking about the habit of being Judgmental, with sharp or unjust criticism of others, even people we don't personally know. Prejudice is Pre-Judgment before we have the Facts, and this is totally unfair. We do not Have the right to discriminate or 'play the Judge. GOD will rightly judge people who do this. When we see or hear of things, we need to 'Pray that GOD will look into it and decide what to do).

**7:2** "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (For with what: gar = assigning a reason, because. Judgment: krima, kree'-mah = a decision against, a condemnation, and it's effects.

**Ye judge:** krino, kree'-no = you call in question, determine, distinguish, decide, dam, avenge, punish, or sentence to. **Ye shall be judged:** called, punished. (When we have judged, and things start going wrong for us,

we need to Ask GOD, If HE Is Correcting us for that). **And with what measure:** metron, met'-ron = portion or degree. **Ye mete:** metro, met-reh'-o = measure out. **It shall be measured:** antimetreo, an-tee-met-reh'-o = measure in return, again).

**7:3** "And why behold thou the mote that is in thy brother's eye, but consider not the beam that is in thine own eye? (Behold: blepo, blep'-o = to look at, beware of, perceive, regard, take heed of. **The mote:** karphos, kar'-fos = a dry twig, or straw. **Brother:** adelphos, ad-el-fos' from delphus = the womb. Someone born into the family from the same H.S. womb... A **Christian brother.** Because we are **All Born Again Spiritually By The HOLY SPIRIT.** **Consider:** katanoeo, kat-an-o-eh'-o = to observe fully, discover. **The beam:** dokos, dokos' = a piece of dried wood, a log on which planks in the house rest. (Is the **mote** so

heavy you feel you have to hold it up before them?).

**7:4** "Or how wilt thou say to thy brother, let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? (From the previous Verse we understand how impossible it is in this situation. We need to take care of our own problems, and not the perceived problems of others).

**7:5** "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

(**Hypocrite:** an actor under an assumed character on the stage. A lot of times people look for other problems in other people to cover up for themselves; when their own problems they don't want to address. Let's address our own problems first, then maybe we can help others).

## Now from Luke 6:37-42

Luke 6:37 "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive and ye shall be forgiven: (Judge: krino, kree'-no = to distinguish, decide, try, condemn, punish, avenge, conclude, condemn, call into question, sentence to. Not. (Forbidding the bad habit of criticism and discrimination against others, before the facts are all in. keep our opinions to ourselves until then). And we shall not be judged. Condemn not: katadikazo, kat-ad-ik-ad'-zo = pronounce guilty, punish before the facts are all in. Forgive: opolyo, apol-oo'-o = to free fully, relieve, release, dismiss, pardon, set at liberty. Again, we do not pre-judge anyone. And we do not expect to be pre-judged by anyone else. So much of the News can get us to Pre-Judge and Sentence Before any Court Decision is made on the Case. We have to be very careful with the news we are fed by Paying Sponsors. (Recently ABC Apologizes for mistaking Knob Creek, West Point Kentucky gun range Video for Turkish bombing of Kurds in Syria. Just a sample of unreliability of the public news channels. Don't believe everything).

6:38 "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and

running over, shall men give into your bosom. For with the same measure that you mete withal it shall be measured to you again. (Give: didomi, did'-o-mee = offer, grant, minister, give. There are many ways to give of yourself to others. Good measure: metron, met'-ron = portion. Pressed down: piezo, pee-ed'-zo = to pack down. Shaken together: saleuo, sal-yoo'-o = agitate together. And running over: hyperekchynno, hoop-er-ek-khoo'-no = to pour out over. Shall men give into your bosom: kolpos, kol'-pos = the fold of the garment over the chest, above the belt, sometimes used to hold things like a pocket. What we measure out of ourselves, or our resources to others, GOD is able to measure it to you again. So it pays to be generous, even if the return is not from those the goodness is abundantly measured out to. But if we deal out mischief... a requital... Isaiah 65:7 "...therefore I will measure their former work into their bosom.

6:39 "And HE spoke a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch? (Parable: parabole, par-ab-olay' = a similitude, comparison. A symbolic narrative from common life conveying a moral or truth). (Matt 15:14).

The world is full of religions, and people need to be careful who they are following. There is Only One 'Soul Savior, JESUS Christ!

6:40 " The disciple is not above his master: but every one that is perfect shall be as his master. (Disciple: mathetes, math-ay-tes' = a learner, a pupil. Disciple is mentioned 268 times in the KJV Bible. We should all be a learner and pupil of JESUS. above: hyper, hoop-er' we are not superior to Him. HE Is Master: didaskalos, did-as'-kal-os = instructor, doctor, Lord, teacher. JESUS is called Master 40 times, teacher 10, master 7, and doctor 1 in our English KJV. Perfect: katartizo, kat-ar-tid'-zo = to complete thoroughly, prepare, adjust, re-store. (into GOD's Image). (Also see Matthew 10:24).

6:41-42 "And why behold the mote that is in thy brother's eye, but do not perceive the beam that is in thine own eye. How can you say to your brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholds not the beam that is in thy own eye? Thou hypocrite, cast out first the beam out of thine eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. (Examine your self Complacence before you examine another. It is human nature to see the things in other people's lives, so that we can ignore the problems in our own lives. Self-discipline is almost unheard of in this age. Self-Correction seems unthinkable to many. We need to Know and Correct Ourselves before we think we know how to correct others).