

# The Golden Harvest



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## CALL NO ONE COMMON OR UNCLEAN

Acts 10:9-43 "...Peter went up upon the housetop to pray about the Sixth hour. And he became very hungry, and would have eaten: but while they (Peter was in Joppa with Simon the tanner) made ready, he fell into a trance, and saw heaven opened and a certain vessel descending unto him, as it had been a great sheet knit at the Four corners, and let down to the earth.

"In it were all kinds of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. (it doesn't sound like anything Peter, the fisherman, would have wanted to eat). Wild beast= thay-ree'-on = dangerous animals, venomous/wild. Creeping things= her-pet-on'= reptile, serpent, small animal, creeping. (Adam was given Dominion over every creeping thing. See Gen 1:26).

As Evangelists, we cannot call any one uncommon or unclean. We are sent to minister the Gospel, even to the creepy, the venomous, and the wild; Just make sure you use the 'buddy system' and not go out all alone, or they will, with demonic help, gobble you up. That's why Jesus sends us 2 x 2.

"And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, not so, Lord; for I have never eaten anything that is common or unclean.

Now, imagine yourself, an Evangelist, saying to the Lord; I will never witness to these immoral, impure, perverse people; when they come

to me painted, vile, ugly, pierced, shaven, spiked, drunken, drugged, slobbering, with bloodshot eyes, and demon filled: poor gentiles.

But if we can catch them, JESUS cleanses them.

"And The Voice Spoke unto him again the second time, "WHAT GOD HAS CLEANSED, THAT CALL NOT THOU COMMON OR UNCLEAN."

"This was done 3 times: and the vessel was received up to Heaven again.

Later, Peter would recount this Vision to the Gentiles, "but God has shown me that I should not call any man common or unclean."

Cornelius, the Gentile Centurion, had gathered all his people together to hear Peter, the Jew, Speak of Jesus Christ...

"Now, therefore are we all here present before God, to hear all things that are commanded thee of God."

"then Peter opened his mouth, and said, of a truth I perceive that God is no respector of persons: but in every nation, he that fears Him, and works righteousness, is accepted with Him."

"and He commanded us

to preach unto the people, and to testify that it is He (JESUS) which was Ordained of God to Judge of quick- (Zao= lively saved) and dead (nekros) unsaved corpse or, the Lost (living) dead.

"To Him give all the prophets witness, that through His Name whosoever believes in Him shall receive Remission of sins." Remission= aphiensis= Pardon, freedom from, deliverance.

Believes= pisteuo= to have Faith In JESUS. Entrust one's spiritual well being to Christ for Soul Salvation. Put in trust with Jesus.

Through His Name= onoma= Authority, character, life's work. And God even poured out His Holy Spirit on these new believers.

And they were also water baptized in the Name of the Lord, into Christ's Church.

Lord= kyrios= and is mentioned 667 times, and means Supreme in Authority. Master. JESUS CHRIST IS SUPREME IN AUTHORITY OVER ALL HUMANKIND. And JESUS Christ accepts all believers, Out of every nation, because He died for All.